Review:

Lesson 1: Good and Evil Lesson 2: Losing Everything Lesson 3: Curse God & Die Lesson 4: Friends' Failures Lesson 5: Hopelessness Lesson 6: We Need a Mediator Lesson 7: Resurrection Hope Lesson 8: Layers of Loneliness

Lesson 9: We Need a Redeemer Lesson 10: God's Perspective

## Attitude Adjustment Job 38:1-7; 40:1-5

We embarrass ourselves when we approach God as if we actually know something...about anything. There is literally nothing we can tell God He does not already know. We \_\_\_\_\_\_ ourselves before God because, frankly, there is no other right response.

Discussion 1. What is it about our lives that makes us think we know more than we do? What kinds of things make you feel smarter than you should? What kinds of things humble you?

God's understanding spans eternity (in both directions). Our understanding spans a few decades. What can we possibly think we should share with God about \_\_\_\_\_\_?

Discussion 2. Has there ever been a circumstance in your life that seemed unfair at the time but which you would later come to understand as being entirely fair? Are there circumstances in the world right now that seem unfair to you but which, over time, you may come to view differently? If so, then how do you pray about those things?

When we come into the presence of God, all our sense of entitlement and selfrighteousness and our false confidence of understanding what is fair or just falls away; and we are left with the correct sense that, but for Jesus' work on our behalf, we \_\_\_\_\_

Discussion 3. Under what circumstances do you most often feel genuinely in the presence of God? Does it leave you feeling arrogant or humbled? Why?

God is not in the business of actively \_\_\_\_\_\_ people. God's people should likewise not be in the business of actively humiliating people.

Discussion 4. Do you think it is possible to correct or even to rebuke without humiliating? How is that possible?

Discussion 5. How does this lesson cause you to pray? How does it prepare your heart for worship?